

Burlington Committee on Accessibility

Tuesday, September 16, 2014 / 4:00-6:00 pm
Conference Room 12, First Floor, City Hall

PROPOSED AGENDA

- **Introductions**
- **Welcome New Members**
- **Announcements**
- **Public Comment**
- **Vermont Association for the Blind & Visually Impaired Presentation**
- **Ad Hoc Committee Updates**
- **Next Steps**

Please email Kesha at kram@burlingtonvt.gov for any accommodations requests.